

RECEIVED
CENTRAL FAX CENTER

MAR 03 2004

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

OFFICIAL

In re patent application of
Howell et al.

Serial No. 09/526,394

Filed: March 16, 2000

Group Art Unit: 2811

Atty. Dkt.: BU999175

Examiner: Parekh, Nitin

Certificate of Transmission by Facsimile

I hereby certify that this correspondence is
being facsimile transmitted to the United
States Patent and Trademark Office (Fax
No. 703-872-9306) on March 3, 2004



Mohammad S. Rahman

For: COPPER PAD STRUCTURE

Mail Stop Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT UNDER 37 C.F.R. '1.111

Sir:

This amendment is in response to the Office Action mailed December 4, 2003.

Therefore, this amendment is timely filed. Please amend the above-identified patent application
as follows: